

# **NOMINATION FOR ELECTION TO THE EXECUTIVE COMMITTEE 2015/2016**

**POSITION NOMINATED FOR:**

<b>PRESIDENT</b>	
<b>VICE PRESIDENT</b>	
<b>EXECUTIVE MEMBER</b>	

**PERSONAL DETAILS:**

<b>NAME:</b>	<b>I.D. NUMBER:</b>
<b>ADDRESS:</b>	<b>TEL NR: (B)</b>
	<b>(H)</b>
	<b>CELL NR:</b>
<b>COACHES BADGE NUMBER:</b>	<b>UMPIRES BADGE NUMBER:</b>
<b>MEMBERSHIP NUMBER:</b>	
<b>CLUB:</b>	
<b>DISTRICT:</b>	

**ADMINISTRATIVE SERVICE:**

<b>1. CLUB:</b>
<b>2. DISTRICT:</b>
<b>3. NATIONAL:</b>
<b>OCCUPATION OR PROFESSION (If retired give previous record):</b>
<b>ANY SPECIAL QUALITIES SUPPORTING APPLICANT:</b>

\_\_\_\_\_  
**PROPOSED BY (DISTRICT)**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
(signed)  
**SECRETARY**

(signed)\_\_\_\_\_  
**PRESIDENT**

**I accept the above nomination and confirm that the details in this document are correct.**

\_\_\_\_\_  
**SIGNATURE OF NOMINEE**

\_\_\_\_\_  
**DATE**