

NOMINATION FOR ELECTION TO THE EXECUTIVE COMMITTEE 2019/2020

POSITION NOMINATED FOR:

PRESIDENT	
VICE PRESIDENT	
EXECUTIVE MEMBER	

PERSONAL DETAILS:

NAME:	I.D. NUMBER:
ADDRESS:	TEL NR: (B)
	(H)
	CELL NR:
COACHES BADGE NUMBER:	UMPIRES BADGE NUMBER:
MEMBERSHIP NUMBER:	
CLUB:	
DISTRICT:	

ADMINISTRATIVE SERVICE:

1. CLUB:
2. DISTRICT:
3. NATIONAL:
OCCUPATION OR PROFESSION (If retired give previous record):
ANY SPECIAL QUALITIES SUPPORTING APPLICANT:

PROPOSED BY (DISTRICT)

DATE

SECRETARY (signed)

(signed) _____
PRESIDENT

I accept the above nomination and confirm that the details in this document are correct.

SIGNATURE OF NOMINEE

DATE