

**NOMINATION FOR ELECTION TO THE EXECUTIVE COMMITTEE 2017/2018**

**POSITION NOMINATED FOR:**

<b>PRESIDENT</b>	
<b>VICE PRESIDENT</b>	
<b>EXECUTIVE MEMBER</b>	<b>X</b>

**PERSONAL DETAILS:**

<b>NAME:</b> DAVIS	<b>I.D. NUMBER:</b> 5202095080088
<b>ADDRESS:</b> PO BOX 2182	<b>TEL NR:</b> (B)
MOSSEL BAY	(H) 044-6903307
6500	<b>CELL NR:</b> 0718773328
<b>COACHES BADGE NUMBER:</b> E0029	<b>UMPIRES BADGE NUMBER:</b> 4005 & IT-SA001
<b>MEMBERSHIP NUMBER:</b> 38	
<b>CLUB:</b> GEORGE CLUB	
<b>DISTRICT:</b> EDEN	

**ADMINISTRATIVE SERVICE:**

<b>1. CLUB: ALL LEVELS EXCEPT CLUB PRESIDENT</b>
<b>2. DISTRICT: HON LIFE PRESIDENT SFS</b>
EDEN PRESIDENT AND EDEN HON LIFE MEMBER
<b>3. NATIONAL: EXECUTIVE 2015-2017</b>
<b>OCCUPATION OR PROFESSION (If retired give previous record):</b>
RETIRED
CONSTRUCTION
<b>ANY SPECIAL QUALITIES SUPPORTING APPLICANT:</b>
SEE CV

EDEN

**PROPOSED BY (DISTRICT)**

        *G*         (signed)

**SECRETARY**

26 April 2017  
DATE

(signed)         *Joe Campbell*          
**PRESIDENT**

I accept the above nomination and confirm that the details in this document are correct.

        *Davis*        

**SIGNATURE OF NOMINEE**

26 APRIL 2017  
DATE